

AGENDA

BROWN COUNTY PLANNING/ZONING COMMISSION REGULAR SCHEDULED MEETINGS

TUESDAY, NOVEMBER 19, 2024 – 7:00 PM
BROWN COUNTY COURTHOUSE ANNEX in the BASEMENT
(STAIRWAY AND ELEVATOR ACCESS TO BASEMENT)

- I. **Call to Order:** for Brown County Planning/Zoning Commission
- II. **Roll Call:** David North - Vice Chair, Dale Kurth, Patrick Keatts, James Meyers, Carrie Weisenburger, County Commissioner Mike Gage, Alternate Paul Johnson, and Stan Beckler-Chairman.
- III. **Approval of November 19, 2024, Agenda:** Motion: 1st _____ 2nd _____
- IV. **Approval of October 15, 2024, Minutes:** Motion: 1st _____ 2nd _____

ZONING BOARD OF ADJUSTMENT

- V. **Old Business:**
 1. **Sign-up sheet:** On the table by the door entrance, there is a Sign-up Sheet. Please legibly sign in and mark YES or NO if you want to speak to the Board on any Agenda Item.
 2. **Permits:** Anyone that has submitted a Variance Petition (VP) or a Conditional Use Petition (CUP) to the Zoning Board of Adjustment (BOA) is still required to get their required PERMITS from the Zoning Office before starting their project if their Petition gets approved. Penalties may be assessed per Ordinance when starting projects without proper permits in place.
- VI. **New Business:** *Brown County Planning/Zoning Commission as Zoning Board of Adjustment (BOA).*
 1. **Appeal to County Ordinances & P&Z Director's Interpretations** in a Mini-Agriculture District (M-AG) described as Lot 1, "Evelo Second Subdivision" in the S1/2 of Section 29-T123N-R63W of the 5th P.M., Brown County, South Dakota (3202 E Melgaard Road; Aberdeen Twp.).
 2. **Variance to Building Setbacks** in a Highway Commercial District (HC) described as Lot 1, "Beadle First Subdivision" in the SW1/4 of the NW1/4 of Section 26-T124N-R64W of the 5th P.M., Brown County, South Dakota (12850 386th Avenue; Lincoln Twp.).
- VII. **Other Business:**

Completed as Zoning Board of Adjustment (BOA) & going to Planning Commission

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PLANNING COMMISSION

I. **Old Business:**

II. **New Business:** *Brown County Planning/Zoning Commission as [Planning Commission](#).*

10. **Rezone Petition** for a property described as proposed Lots 1 & 2, “Keatts Eighth Subdivision to Richmond Lake” in the W1/2 of Section 23-T124N-R65W of the 5th P.M., Brown County, South Dakota (12704 & 12705 Camdon Court; Ravinia Twp.) to be rezoned from Agriculture Preservation District (AG-P) to Mini-Agriculture District (M-AG).
11. **Rezone Petition** for a property described as proposed former Lot 1, “Ole Crow Addition” in the NW1/4 of Section 17-T123N-R63W of the 5th P.M., Brown County, South Dakota (765 Ole Crow Lane; Aberdeen Twp.) to be rezoned from Commercial District (C) to Residential District (R-1).
12. **Plat Vacation** for financial purposes on a property described as “Ole Crow Addition” in the NW1/4 of Section 17-T123N-R63W of the 5th P.M., Brown County, South Dakota (585, 705 & 765 Ole Crow Lane; Aberdeen Twp.).
13. **Final Plat** for conveyance purposes on a property described as “Keatts Eighth Subdivision to Richmond Lake” in the W1/2 of Section 23-T124N-R65W of the 5th P.M., Brown County, South Dakota (12704 & 12705 Camdon Court; Ravinia Twp.).
14. **Plat Vacation** for financial purposes on a property described as Lot 1, “Reece Treeby Addition” in the NW1/4 of Section 15-T128N-R61W of the 5th P.M., Brown County, South Dakota (40343 102nd Street; Hecla Twp.).
15. **Preliminary & Final Plat** for financial purposes on a property described as “B. Olson Addition to the Town of Claremont” in the NW1/4 of Section 2-T125N-R60W of the 5th P.M., Brown County, South Dakota (604 4th Avenue; Claremont Villa).
16. **Preliminary & Final Plat** for financial purposes on a property described as “Adam and Brittany Holcomb First Addition” in the SE1/4 of Section 18-T123N-R62W of the 5th P.M., Brown County, South Dakota (13275 Country Drive; Bath Twp.).
17. **Preliminary & Final Plat** for conveyance purposes on a property described as “North Warner Homestead Addition” in the NW1/4 of Section 35-T122N-R64W of the 5th P.M., Brown County, South Dakota (38623 & 38629 141st Street; Warner Twp.).
18. **Other Business:** Executive Session if requested.

19. **Motion to Adjourn:** 1st _____ 2nd _____